

GOVERNMENT OF ANDHRA PRADESH
HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT
DIRECTOR OF SECONDARY HEALTH

(Notification No: 01/2023, Date: 01.09.2023)

Recruitment on Contract & Out-sourcing basis to work in APVVP Hospitals of Krishna District under the control of DCHS, Krishna Machilipatnam.

PARA-1:

Applications are invited through off-line mode (Physical applications) from eligible candidates for various posts to work purely on contract & Out-sourcing basis in APVVP Hospitals of erstwhile **Krishna** District, details are at **para1.8**.

The candidate is required to download the application forms from website (**<https://krishna.ap.gov.in/>**) and the copy of application form long with necessary documents shall submit in-person/by Registered post from **02.09.2023 to 05.09.2023 working hours only (05.09.2023 is the last date for submission of applications in-person/registered post)**. This office is not responsible for postal delay if any and applications received after **05.00 PM of 05.09.2023** will not be accepted in any circumstances.

The filled-in applications along with necessary documents shall be submitted at office of the District Coordinator of Hospital Services (APVVP), erstwhile **Krishna Machilipatnam**.

Selection to the posts will be on the basis of final general merit cum rule of reservation. The applicant is required to visit the **Krishna** District official website regularly to keep himself/herself updated until completion of the recruitment process. The website information is final for all correspondence. No individual correspondence by any means will be entertained under any circumstances.

All desirous and eligible candidates shall apply after satisfying themselves as per the terms and conditions of this recruitment notification. Submission of application forms by the candidate is considered that he/she has read the notification and shall abide by the terms and conditions laid down there under.

If candidate is eligible for more than one post he/she is required to apply for each post separately.

The details of vacancies are as follows:

Post code No	Name of the post	Age as on 01.08.2023	Remuneration per month (in Rs.)/ as allowed by Government	No.of vacancies	Roster Points	Method of recruitment
1	LAB-TECHNICIAN	42	32670	1	OC W	CONTRACT
2	PHYSIOTHERAPIST	42	35570	2	OC, BCA W	CONTRACT
3	Audiometrican /Audiometric Technician	42	32670	3	OCW, SCW, OC	CONTRACT
4	COUNSELLOR	42	21500	1	OC	OUT SOURCING
5	PLUMBER	42	15000	1	OCW	OUT SOURCING
6	GENERAL DUTY ATTENDANTS	42	15000	8	OCW-3, OC, BCDW, BCA, BCE, SC	OUT SOURCING
TOTAL				16		

Note: The vacancies notified above are subject to increase or decrease as per the actual vacancies

PARA:2 :: Educational (Academic & Technical) qualifications to various posts:

The candidate should possess the prescribed academic qualifications as per the date of this notification. The date of this notification shall be the crucial date for calculating the experience including the practical experience.

If the applicant possesses an equivalence of qualifications other than prescribed qualification in this notification, applicant should produce a copy of the Government orders to the District Selection Committee **Krishna** in advance within the last date for submitting application, failing which their application will be rejected.

S. No	Category	Qualification	Nature of Appointment	Remuneration in Rs. per month
1	Lab Technician Gr-II	<ol style="list-style-type: none"> 1. Must possess DMLT or B.Sc (MLT) 2. If Intermediate (VOC) with one year apprenticeship in Govt. Hospitals. 3. Must be registered in APPMB. 4. In case of candidate possess both DMLT and B,Sc MLT, the maximum percentage secured in any of the above shall be considered. 	Contract	Rs.32,670/-
2	Physiotherapist	<ol style="list-style-type: none"> 1. Must possess Bachelors Degree in Physiotherapy from any recognized university. 2. Must be registered in APPMB. 	Contract	Rs.35,570/-
3	Audiometrician /Audiometric Technician	<ol style="list-style-type: none"> 1. Must possess intermediate (or) its equivalent. 2. Must possess B.Sc (Audiology)/Diploma in Audiometry Technician from a recognized institution in India/ B.Sc Degree in speech and language sciences or Bachelor in Audiology, Speech & language pathology. 	Contract	Rs.32,670/-
4	Counselor	<ol style="list-style-type: none"> 1. No person shall be eligible for appointment to the said post by Direct Recruitment unless he possess the qualifications as specified below namely- 2. Must possess B.A (Social Work) degree of any university or incorporated by or under a central act, provincial act or a state act and an institution recognized by University Grants Commission. (or) it's equivalent. 	Out sourcing	Rs.21,500/-
5	Plumber	<ol style="list-style-type: none"> 1. Must have passed SSC or its equivalent exam from recognized board. 2. Passed in ITI plumbing trade/ITI Fitter trade from a recognized Institution. 	Out sourcing	Rs.15,000/-
6	General Duty Attendants	Must have passed SSC/10 th class or Its equivalent from a recognized School.	Out sourcing	Rs.15,000/-

PARA:3::Reservations:

Local/Nonlocal reservations will be followed as per guidelines. Rule of

Reservation will be followed as per rules in force.

Evaluation of various Physical Disabilities and procedure for certifications will be as per order contained in G.O.Ms.No.56, WD,CW&DW(DW) Dept., Dt.02.12.2003 and G.O.Ms.No.31,WD, CW&DW (DW) Dept., Dt.01.12.2009.

PARA:4::Reservation to Local candidates:

Reservation to the local candidate is applicable as provided in Article 371-D as per G.O.Ms.674, GA(SPF-A) Dept., Dt.20.10.1975 and rules amendment from time to time and as in force on the date of notification. The candidate claiming as local candidates should obtain the required study certificates (from 4th class to 10th class or SSC) or Residence Certificate in the proforma prescribed for those candidates who have not studied in any Educational Institutions as the case maybe. The relevant certificate with authorize signature shall be produced as and when required.

PARA:5::Age:

Minimum 18years & maximum 42 years as on 01.07.2022 as per G.O.Ms.No.105GA(Ser-A) Dept.,Dt.27.09.2021(no person shall be eligible if less than 18 years and is more than 42 years).

SINo	Category of candidates	Relaxation permissible on upper age
01	SC/ST/BC& EWS	5 years
02	Physically handicapped persons	10years
03	Ex-servicemen	Shall be allowed to deduct from his age a period of 3 years in addition to the length of The service rendered by him in the Armed Forces.

PARA:6::Fee:

Applicant must enclose a demand draft towards application processing fee in favor of District Coordinator of Hospital Services, **Krishna** Machilipatnam (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below:

- a) For OC candidates.....=Rs.500/-
- b) For SC/ST/BC candidates.....=Rs.300/-
- c) For Physically challenged Candidates.. =Exempted

PARA:7::Important note on Recruitment process and procedure of selection:

The recruitment will be processed as per this notification and as per the rules and instructions issued by the Government and also as decided by the District Selection Committee, **Krishna** from time to time in terms of respective Special Rules/Adhoc Rules governing the recruitment and the related G.Os, rules etc., are applicable.

The various conditions and criteria prescribed herein are governed by the AP State and Subordinate Rules 1996 read with the relevant special rules applicable to any particular services in the departments. Any guidelines or clarifications are based on the said rules, and in case of any necessity any matter will be processed as per the relevant General and Special Rules as in force.

The selection to this recruitment will be based on the merit given below;

Sl.No	Criteria	Weight age (total marks=100)
01	Aggregate of marks obtained in all the years in the qualifying examination	75marks
02	Weight age for experience of government services included Contract /out-sourcing service	<u>Based on working Area:</u> a) @2.5 marks for six months in Tribal area b) @2 marks for six months in Rural area c) @1 mark for six months in Urban area d) @No weightage will be given for the services less than six months for Non-COVID service. <u>Based on Covid duties (who were appointed exclusively forCovid-19 purpose):</u> a) @ 5 marks per six months b) @10marks per one year c) @15 marks per one year six months
03	Weight age for No.of years since passing qualifying examination	Up to 10 marks @ 1.0 marks per completed year after acquiring requisite qualification.

Note-1:The maximum weight age as mentioned at point- (02)for Government service rendered in Tribal/Rural/Urban areas including Covid-19 duties is maximum upto15 marks as per G.O.Ms.No.211, HM&FW (B2) department, dated.08.05.2021 read with G.O.Rt.No.573, HM&FW (B2) department, dated.01.11.2021 and GO.Rt.No:07, HM&FW(B2)Dept.,Dated:06.01.2022.

Note-2: The above Covid-19 shall be applicable only to the persons who have rendered their services for Covid-19 on Contract/Outsourcing/Honorarium basis and are appointed by the District Collectors or any other Competent authority exclusively for Covid-19 purpose, based on Orders issued by the Government from time to time.

Note-3: The candidates who claim service weight age should submit Original service certificates in prescribed proforma duly issued by the competent authority along with copy of appointment orders issued by competent authority. Those who fail to submit the Original service certificate in prescribed proforma duly issued by the competent authority with appointment orders by competent authority will not be allowed service weight age.

PARA:8::Tenure of appointment and important conditions:

The tenure of the contract/outsourcing initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time.

The District Selection Committee; **Krishna** reserves all the rights to terminate the contract/out sourcing services of any candidate/candidates at any time without giving any prior notice as per directions of the Government from time to time.

PARA:9::Debarment:

Candidates should make sure of their eligibility to the post applied for and that the declaration made by the min the format of application regarding their eligibility is correct in all aspects. Any candidate furnishing in-correct information or making false declaration his/her eligibility at any stage or suppressing any information, is liable to be debarred up to 5 years from applying for any of the notifications conducted by APPSC/District Selection Committee/any other recruiting agencies and their candidature for this recruitment summarily rejected.

The District Selection Committee, **Krishna** is vested with conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by anyone causing or likely to cause breach of this duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by DSC **Krishna** will be sufficient cause for rendering such question able means as ground for debarment and other consequences as per law and rules.

PARA: 10 :: District Selection Committee decision to be final:

The decision of the District Selection Committee in all aspects and respects pertaining to the application and its acceptance or rejection as the case may be, conduct of recruitment of and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned, under the powers vested with it as per rules in force. District Selection Committee also reserves its rights to alter and modify the terms and conditions laid down in the notification for conducting the various stages up to selection or with draw the notification at any time as warranted by any un for seen circumstances arising during the course of this process, or as deemed necessary by the District Selection Committee at any stage.

Sd/- DR. P. SRAVAN KUMAR
**District Coordinator of Hospital
Services, Krishna, Machilipatnam.**

Sd/- SRI. P. RAJA BABU, I.A.S
**Collector and District Magistrate
& Chairperson, Dist., Selection Committee
Krishna, Machilipatnam.**

CHECK LIST - ACKNOWLEDGEMENT

(The Check list should be submitted in 02 (TWO) Copies one copy will be returned to the applicant as a Acknowledgement)

Name of the Candidate	
Application No (will be allotted at the time of submission of Application)	
Post Applied for	
Demand Draft Number	
Mobile Number	

The Candidate should enclose self attested documents/Certificates in the following order:

SI No	Name of the Document	Enclosed (YES/NO)
1.	Filled prescribed application form	
2.	S.S.C or its Equivalent for date of birth	
3.	Proof of appearance for the qualifying examination wherever applicable	
4.	Qualifying Examination Pass Certificates	
5.	Marks memos of all years of (qualifying examination) or its equivalents	
6	Valid Certificate of Registration in AP Paramedical Board/Allied Health Care Sciences/Any other council constituted under the relevant rules for specific courses wherever applicable	
7.	Clinical training Certificate if applicable.	
8.	Copy of valid caste certificate	
9.	Latest EWS certificate issued by the Tahsildar concerned	
10.	Study certificate for the years from IV class to X Class. In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent.	
10.	The service certificate should be submitted in the prescribed proforma.	
11.	Certificate of disability issued in SADAREM	
12.	Any other certificates as relevant and applicable	

Signature of the candidate.

.....
Acknowledgement
(for Office use only)

Application is received from the applicant along with the above mentioned documents/enclosures on ___09.2023.

**Signature of the employee
who received the
Application**

:1:

GOVERNMENT OF ANDHRA PRADESH HM&FW Department (Notification No:01/2023,Date:02.09.2023) Recruitment to the various posts to work on contract basis/Out Sourcing basis in Govt. Health facilities	
Application for the Post of : Application No.(to be filled by the office)	Affix Pass port size latest colour photograph

1	Name of the Candidate	
2	Gender	
3	Fathers Name	
4	Date of Birth(DD-MM-YYYY)	
5	Social Status (OC/OC-EWS/SC/ST/BC- A,B,C,D,E)	
6	Whether claiming for service weight age for Contract / Outsourcing service (enclose contract / outsourcing service certificate)	Yes /No
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed)	
8	Whether claiming EWS reservation (copy of the certificate enclosed)	
9	Whether Ex-Servicemen (enclose Service Certificate)	Yes /No
10	Mobile number of the applicant	
11	DD particulars	DD.No. Date: Amount:
12	<u>Address for communication:</u>	

Marks obtained in the requisite Academic / Professional /
Technical qualification

Qualification	Maximum Marks	Marks obtained	Year of passing (Month & Year)	Whether registered in respective council (Yes/No)

Details of Contract/Outsourcing/Honorarium service as on. 31.08.2023

Sl. No	Name of the Institution	Contract / Outsourcing	Urban /Rural / Tribal(or) Covid-19	Period of service		Total period (Years- Months- Days)	Service certificate issued by the competent authority enclosed (yes/no)
				From	To		

Details of School studies from 4thClass to 10thClass (for local status):

Sl. No	Class	Year of passing	Name of the School	Town and District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

DECLARATION

I, Smt/Kum/Sri.....D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

Signature of the applicant

GOVERNMENT OF ANDHRA PRADESH

Contract/Outsourcing/Honorarium Service Certificate
(Certificate to be issued by the Controlling Officer concerned
(DCHS/DM&HO/Principals of GMC/ Superintendents of
GGH/ or any Other Appointing Authority)

This is to certify that,
S/o,D/o has been working / worked as (name of the post)in PHC / CHC / AH / DH / GGH / or any other AP State Institution aton Contract / Out-Sourcing / Honorarium basis with concurrence of finance department, Government of AP. Details of his / her Contract / Out-Sourcing service as on the date of notification are as follows:

Name of the institution	Urban/ Rural/Tribal (or) Covid-19	Period		Duration	Reasons for break in service (if any)	Charges /allegations /adverse remarks if any
		From	To			

I hereby declare that:

1. His /her services ason Contract/Out-sourcing honorary basis during the above said period are satisfactory.
2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
3. He/she is eligible for Contract / Outsourcing Service Weight age as per the rules published in the notification.

Signature& Seal of the Controlling
Officer (DCHS/DMHO/any other
competent District Authority who
appointed the applicant)

Imp. Note: The self attested copy of appointment order must be enclosed along with this service certificate, otherwise weight age for Contract/ Outsourcing/honorary service will not be considered for final merit.

APPENDIX-I

CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para7 of the Presidential order) It is hereby certified,

- (a) That Sri/Smt/Kum_____ S/o.W/o,D/o_____appeared for the first time for the matriculation(S.SC) Examination in (month)_____year;
- (b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;
- (c) That in the 4 years immediately preceding the commencement of the aforesaid examination, he/she resided in the following place/places namely,

Village	Taluk	District	Period
1.			
2.			
3.			
4.			
5.			
6.			
7.			

OFFICE SEAL

Station:

Date:

Officer of Revenue Department not
Below the rank of Tahsildhar or
Deputy Tahsildhar in independent
Charge Of a Sub Taluk

Date:

*Strike off 'whole' 'a part', as the case may be.