

**GOVERNMENT OF ANDHRA PRADESH**  
**HEALTH MEDICAL AND FAMILY WELFARE DEPARTMENT,**  
**OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER, YSR DISTRICT**

**Notification No. 12-1 /NHM-DM&HO/ATP/2023 Dated.09.06.2023**

Filling up the Post of Specialist Doctors to work in the Telemedicine Hub "**WALK-  
IN-INTERVIEW**" for 04 Days **from 10.06.2023 to 17.06.2023**

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Applications are invited from the Eligible Individuals to the Post of Specialist Doctors through walk-in- Interview to the category of specialist doctors from Local and Non-Local Candidates of Andhrapradesh to work on Contract Basis under NHM in Earstwhile Ananthapuramu District on contract basis initially for a period of one year only. The remuneration will be paid @ Rs.1,10,000/- p.m. for all category of posts mentioned below.

**Qualification, Section Criteria and Vacancies is herewith mentioned.**

Sl. No.	Name of the Specialty	Qualification	No of Vacancies	Vacant Place
1.	Obstetrics & Gynecology	MBBS with MD/MS/DNB/ Diploma in OBG. The Candidate must have a valid Medical Council Registration.	02	GGH, Ananthapuramu Dist., Hospital Hindupur
2.	MD General Medicine	MBBS with MD/DNB in General Medicine. The Candidate must be registered in Medical Counsel Registration.	01	District., Hospital, Hindupur
4.	Pediatrics	MBBS with MD/DNB/Diploma in Pediatrics. The Candidate must have a valid Medical Council Registration.	01	District., Hospital, Hindupur

**SELECTION CRITERIA :**

- There is no Rule of Reservation.
- There is no upper age limit.
- Non- Local Candidates of Ananthapuramu District.
- Non-Local Candidates of AP.
- Retired Specialists also eligible to apply.

**Awarding of Marks :-**

S.No	CRITERIA	WEIGHTAGE (Total Marks 100)
a)	Aggregate of Marks obtained in all the years in the Qualifying Examination	75% of Marks obtained in Qualifying Examination.
b)	Weightage for No of years since passing qualifying Examination	Up to 10 Marks @ 1.0 Mark per year completed year after acquiring requisite qualification(completion of internship).
c)	Weightage for Experience of Government Service including Contract Service	<p><b><u>Based on Working Area</u></b></p> <p>(i). @ 2.5 marks per six months in Tribal area.  (ii). @2.00 marks per six months in Rural area.  (iii). @ 1.00 marks per six months in Urban areas.</p> <p><b><u>Based on Covid Duties (Who were appointed exclusively for Covid-19 Purpose)</u></b></p> <p>(i). @ 5 marks per six months  (ii). @ 10 marks per one year  (iii). @ 15 marks per one year six months.  No marks will be considered as service weightage in case of the candidates having service less than '6' months.</p>

Note-1: - The Maximum weightage as mentioned at Point –C is 15% only.

**Conditions for awarding Service weightage :**

1. The contractual service put up by the Doctor who were appointed with financial concurrence at the Government level and where services was discontinued but not on account of any fault on their part, will be considered for Weightage of marks.

2. The contractual service of those Specialist Doctors who have been appointed on contract basis without prior financial concurrence of Government of Andhra Pradesh but are presently working in APSACS, RNTCP and Mobile Epidemics and MCH Team in tribal and vulnerable area under NHM will be considered for Weightage of marks.

3. The contract service put in by the doctors who have been appointed on contract basis selected by the DSC and who are drawing salary under sub head 310/311 – grants and from NHM Funds will be counted for weightage of marks.

4. The contract service put in by the doctors who have been appointed on contract basis in the ESI Hospitals under Director of Insurance Medical Services by the DSC and who are drawing salary under 300 – grants will be counted for Weightage of marks.

1. Service in Dr.YSR Aarogyasri Health Care Trust.
2. Services in 104 (Mobile Medical Units).
3. Services in eUPHCs.

**HOW TO APPLY:**

Candidates should attend the Walk-in-Interview/Post the application along with the following original Certificates.

01. SSC Pass Certificate.
02. MBBS Degree Certificate.
03. P.G Degree/ Diploma Certificate
04. P.G. Degree / Diploma Marks Memo
05. P.G. Degree valid A.P. Medical Council Registration Certificate.
06. Latest Caste Certificate.
07. Study Certificates from IV to X.
08. Economically Weaker Section (EWS) Certificate for F.Y. 2021-22.
09. Contract Service Certificate should be countersigned by the Competent authority.

**DISTRICT SELECTION COMMITTEE DECISION TO BE FINAL**

**Sd/-Smt.M.Gowthami, I.A.S.,  
District Collector  
ANANTHAPURAMU**

## GOVERNMENT OF ANDHRA PRADESH

HM&amp;FW Department

Notification No. 12-1/NHM-NUHM/2023, Dated:09/06/2023

Recruitment for Filling up of Specialist Doctor Post under NHM/NUHM in the Erstwhile  
Ananthapuramu district under the control of DM&HO, Ananthapuramu and Sri Sathya Sai  
District

Application for the Post of : Post Sl.No. : Application No.(to be filled by the office)	Affix Pass port size latest colour photograph
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1	Name of the Candidate	
2	Gender	
3	Fathers Name	
4	Date of Birth(DD-MM-YYYY)	
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)	
6	Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate)	Yes /No
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to be closed)	
8	Whether claiming EWS reservation (copy of the certificate enclosed)	
9	Whether Ex-Servicemen (enclose Service Certificate)	Yes /No
10	Mobile number of the applicant	
11	E mail. ID	
12	DD particulars	DD.No.          Date:          Amount:
13	<u>Address for communication:</u>	

Qualification	Maximum Marks	Marks obtained	Year of passing (Month & Year)	Percentage of Marks	Whether registered in respective council (Yes/No)

Details of Contract/Outsourcing/Honorarium service as on date of notification:

Sl. No	Name of the Institution	Contract / Out-sourcing	Urban /Rural / Tribal(or) Covid-19	Period of service		Total period (Years–Months–Days)	Service Weightage Marks
				From	To		

Details of School studies from 4<sup>th</sup>Class to 10<sup>th</sup>Class (for local tatus):

Sl. No	Class	Year of passing	Name of the School	Place
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

Local/Non Local: \_\_\_\_\_

### **DECLARATION**

I, Smt/Kum/Sri.....D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

Signature of the applicant