

## NOTIFICATION

Notification for the recruitment drive for the posts of **20-Staff Nurses on Contract basis & 2-O.T Assts. on Outsourcing basis** Under the Administrative Control of Director of Medical Education, A.P., Vijayawada to work in **GOVERNMENT GENERAL HOSPITAL, SRIKAKULAM** vide Rc.No.1475/E1/E2/2020, dt: 27.05.2021

Applications are invited for the Posts of **20-Staff Nurses & 2-O.T Assts.** from the qualified candidates. Applications shall furnish to the Superintendent, GGH, Srikakulam in the prescribed format. The details can be obtained at Srikakulam District website address [www.srikakulam.ap.gov.in](http://www.srikakulam.ap.gov.in)

S.No.	Category	No. of posts sanctioned	Mode of recruitment	RoR	Remuneration per month	Qualification
1	Staff Nurse	20	Contract	OC - 3 BC-A - 3 BC-B (W) - 1 BC-D (W) - 1 BC-E - 6 BC-E(W) - 2 VH(W) - 2 HH - 2	Rs.34,000/-	B.Sc.Nursing/General Nursing & Midwifery course from Govt./Govt. reg.Nursing Institute and Regn. of Nursing council ., up to date Renewal. <b>The Experience certificate on Contract /Out -Sourcing should be enclosed.</b>
2	Operation Theatre Assts.	2	Outsourcing	BC-A (W) - 1 VH (W) - 1	Rs.14,250/-	Pass in 10 <sup>th</sup> class in a Recognized school by the State Govt., First Aid Certificate with two years service supported by Certificate from any Nursing Home of AP <b>The Experience certificate on Contract /Out -Sourcing should be enclosed.</b>

### Schedule of the Recruitment:

Issue of Notification	28-05-2021
Time period for submission of Applications	28-05-2021 to 11-06-2021

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### Superintendent, Government General Hospital, Srikakulam

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**The eligible candidates should submit the necessary documents along with the application form and Demand Draft of Rs.500/- in favour of Hospital Development Society, Government General Hospital, Srikakulam.**

### APPLICATION FORM

REGISTRATIN NO:  
(TO BE FILLED BY THE OFFICE)

POST FOR WHICH APPLICATION MADE

1	Name of the Candidate		Paste photograph here and sign across it											
2a	Name of the father													
2b	Name of the Mother													
2c	Name of Husband / wife (if married)													
3	Sex													
4	Date of Birth and age													
5	Social status (Please tick)	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">OC</td><td style="padding: 2px;">BC A</td><td style="padding: 2px;">BC B</td><td style="padding: 2px;">BC C</td><td style="padding: 2px;">BC D</td><td style="padding: 2px;">BC E</td><td style="padding: 2px;">SC</td><td style="padding: 2px;">ST</td></tr></table>	OC	BC A	BC B	BC C	BC D	BC E	SC	ST	<b>Note: If the ST Candidate Comes under Local Scheduled area please submit their Local Scheduled Area Certificate issued by the Concerned MRO's</b>			
OC	BC A	BC B	BC C	BC D	BC E	SC	ST							
6	Whether Physically handicapped (Please tick)	Yes / NO												
6(a)	If yes please mention category (please tick)	HH / OH / VH												
7	Whether Ex-Service man / Women	Yes / No												

**DETAILS OF SCHOOL EDUCATION:**

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		

STUDY CERTIFICATES FROM IV<sup>th</sup> TO X<sup>th</sup> SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON-LOCAL

**EDUCATIONAL QUALIFICATIONS:**

QUALIFICATION	YEAR OF PASSING	NAME OF THE COLLEGE / UNIVERSITY

**MARKS OBTAINED IN THE QUALIFYING EXAMINATION:**

Qualifying Examination	Total Marks	Marks Obtained in the qualifying examination	% of Marks obtained

**EXPERIENCE in Govt. Sector:**

Sl. No	Name of the Institution / projects of State / Central	Experience		No of Years completed
		From	To	

**ADDRESS PARTICULARS:**

Name :  
Father Name :  
Husband Name :  
House No. :  
Street :  
Village / Town :  
District :  
Pin :  
Cell No. / Phone No. :

**DECLARATION**

I, Smt / Sri / Kum ..... D/o / S/o / W/o .....  
..... certify that above particulars furnished by me are correct to the best of  
my knowledge. I also agree that in the event of any of the particulars furnished in my  
application being found to be incorrect or false at a later date my candidature will be cancelled  
summarily

Name and Signature of  
the candidate

**Please submit your application**

**Below Order:**

1. Application Form
2. 10<sup>th</sup> Class Marks List
3. Caste Certificate
4. PH Certificate (Southern Certificate)
5. Study Certificate (i.e., 4<sup>th</sup> to 10<sup>th</sup> class)
6. Education Qualification (i.e., General & Technical Education)
7. Registration Certificate
8. Experience Certificate